# DISTRICT I ADVISORY BOARD AGENDA September 9, 2013 6:30 p.m.

Atwater Neighborhood City Hall, 2755 E. 19th

### **ORDER OF BUSINESS**

Call to Order Approval of Agenda for September 9, 2013 Approval of Minutes for August 5, 2013

# Public Agenda

Board will hear public issues from individual citizens regarding City issues not scheduled on the agenda. Each presentation is limited to five minutes unless extended by the Board.

# 1. Agenda Items

No items submitted.

# 2. Off Agenda Items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

# **Staff Reports**

### 3. Fire Report

**Fire Department** will provide information on activity in District 1 community.

Recommended Action: Receive and file.

#### 4. Police Report

**Police Department** will provide information on activity in District 1 community.

Recommended Action: Receive and file.

#### **New Business**

#### 5. CON2013-00014

**Dale Miller, Planning Department** will present information for a request for a special permit for the drilling of an oil or gas well and approval for a Conditional Use to permit the drilling of an oil or gas well.

Recommended Action: Recommend approval of the conditional use permit based on the conditions listed in the staff report.

# 6. CON2013-00017

**Dale Miller, Planning Department** will present information on the request for a conditional use permit to allow a nightclub in the city generally located south of East Lincoln, east of South Ida (east of South Washington Ave) (1111 E. Lincoln).

Recommended Action: Recommend approval of the conditional use permit based on the conditions listed in the staff report.

# 7. **ZON2013-00019**

**Dale Miller, Planning Department** will present information on the zoning change request from Two-Family Residential to Limited Commercial on three lots generally located north of Central and west of Oliver.

Recommended Action: Recommend approval of the conditional use permit based on the conditions listed in the staff report.

### 8. CON2013-00018

**Dale Miller, Planning Department** will present information on the request for a conditional use permit to allow a nightclub within 300 feet of residential zoning, in Limited Commercial zoning generally located west of Hydraulic and north of Skinner (1861 S. Hydraulic).

Recommended Action: Recommend approval of the conditional use permit based on the conditions listed in the staff report.

# 9. Street Closures for Runs

**John D'Angelo, Division of Arts & Cultural Services** will present information on the process for street closures for runs and the solutions they are exploring to improve this process.

Recommended Action: Provide feedback.

### **Board Agenda**

### 10. Updates, Issues and Reports

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Receive and file.

### **General Comments/Announcements**

• Next meeting of DAB I will October 7, 2013, Atwater Neighborhood City Hall at 6:30 p.m.

Adjourn